

## Message Text

LIMITED OFFICIAL USE

PAGE 01 WARSAW 02793 071127Z

15

ACTION CU-03

INFO OCT-01 EUR-12 ISO-00 /016 W  
----- 050349

O R 071108Z MAY 75  
FM AMEMBASSY WARSAW  
TO USIA WASHDC IMMEDIATE  
INFO SECSTATE WASHDC 4809

LIMITED OFFICIAL USE WARSAW 2793

E.O. 11652: N/A  
TAGS: SCUL, PL  
SUBJECT: FRANKLIN JEFFERSON EXHIBIT VIP DELEGATION

1. MFA FOR FIFTH TIME HAS REQUESTED THE NAME OF THE  
HEAD OF THE OFFICIAL VIP DELEGATION. THEY HAVE EMPHASIZED TO  
US THAT EXTENSIVE ACTIVITIES IN SAME PERIOD AS THE  
F/J OPENING REQUIRE THAT THEY KNOW ASAP WHO WILL  
HEAD THE US DELEGATION. PLANNING FOR LUCHEONS  
ON MAY 16 AND MAY 17 CRITICAL AS MFA WISHES TO ESTABLISH  
WHO WILL HOST THEM FROM POLISH SIDE. THIS ALL DEPENDS  
ON KNOWING WHO IS COMING.

2. HOTEL SITUATION ALSO CRITICAL AS INTERNATIONAL FOOD  
FAIR OPENS SAME DAY AS F/J EXHIBIT. WE MUST KNOW  
NAMES OF UNOFFICIAL DELEGATION OF POLISH-AMERICANS IN ORDER  
TO CONFIRM HOTEL RESERVATIONS. AS OF COB  
MAY 8 WE NO LONGER WILL BE ABLE TO HOLD BLOCK OF  
ROOMS WITHOUT PROVIDING EXACT NAMES. DAVIS

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 07 MAY 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** SmithRJ  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975WARSAW02793  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750159-1050  
**From:** WARSAW  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750571/aaaacnie.tel  
**Line Count:** 45  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION CU  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** SmithRJ  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 09 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <09 JUN 2003 by izenbei0>; APPROVED <20 OCT 2003 by SmithRJ>  
**Review Markings:**

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**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FRANKLIN JEFFERSON EXHIBIT VIP DELEGATION  
**TAGS:** SCUL, OEXC, PL  
**To:** USIA  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006